



**AGILENT TECHNOLOGIES, INC.**  
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## PATENT APPLICATION

ATTORNEY DOCKET NO. 10031043-1

**IN THE U.S. PATENT AND TRADEMARK OFFICE**  
**Patent Application Transmittal Letter**

**COMMISSIONER FOR PATENTS  
PO Box 1450  
Alexandria, VA 22313-1450**

Siri

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,  
 continuation-in-part application

116834 U.S.PTO  
10/747831

1300

**INVENTOR(S): Alvin Leng Sun Loke et al.**

**TITLE: SELF-TUNING VARACTOR SYSTEM**

**Enclosed are:**

- The Declaration and Power of Attorney.  signed  unsigned or partially signed  
 2 sheets of drawings (one set)  Associate Power of Attorney  
 Form PTO-1449  Information Disclosure Statement and Form PTO-1449  
 Priority document(s)  (Other) \_\_\_\_\_ (fee \$\_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	25 — 20	5	X \$18	\$ 90
INDEPENDENT CLAIMS	4 — 3	1	X \$86	\$ 86
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design ( \$340.00 ); Utility ( \$770.00 )				\$ 770
TOTAL FILING FEE				\$ 946
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 946

Charge \$ 946 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

<sup>®</sup> Express Mail<sup>™</sup> label no. EV409552611US

Date of Deposit Nov. 20, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By Michael D. Dunn

Typed Name: Michelle A. Dunn

Respectfully submitted,

Alvin Leng Sun Loke et al.

Bv

**Patrick G. Billig**

Attorney/Agent for Applicant(s)  
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Date: Nov. 20, 2002

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